Brief Introduction of Holy Tantra Jin Gang Dhyana Buddhism

(Series no. 1 Volume no. 1)

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1. What is Holy Tantra Jin Gang Dhyana Buddhism?

Chinese Han transmission Tantrayana Buddhism (previously called Tang Tantra).

2. What are Holy Tantra Jin Gang Dhyana Buddhism's three body Dharma nature body Buddha?

Ahdharma Buddha, Samantabhadra Tathagata and Vairocana Buddha.

3. What are Dharma nature lineage transmission ancestral masters?

Vajradhara, Vajrasattva.

4. Ancestral masters:

Indian ancestral master:

Root Teacher Buddha

Sakyamuni Buddha

Akasagarbha ancestral master:

Rahula ancestral master, foremost in Tantric practice

Bhadra-kalpa ancestral masters:

Great Holy Jewel Holy Zhi Ji Vimalakirti,

Padmasambhava,

Nagajuna Buddha



Ancestral masters who brought

Holy Tantra Jin Gang Dhyana

Buddhism from India into China:

Great Holy Jewel Subhakarasimha

(637-735 AD) tripitaka Dharma master,

Great Holy Jewel Vajrabodhi (669-741 AD) tripitaka Dharma master, Great Holy Jewel Amoghavajra (705-774 AD) tripitaka Dharma master.



5. Ancestral masters of three transmissions merging to one in modern times:

Great Holy Jewel Nagna Hutuktu (Tibetan transmission)
Great Holy Jewel Dilouhua Hutuktu (Mongolian transmission)
Great Holy Jewel Jing Wu Great Dharma Lord (Han transmission)

6. Heir of modern times:

Holy Zhi Ji Vimalakirti Ahdharma Buddha The Most Venerable Patriarch Master WANG

7. Is Holy Tantra Jin Gang Dhyana Buddhism a registered organization?

Yes. Registered in countries and regions such as Australia, U.S.A., Hong Kong etc. Followers worldwide already exceeded three million.

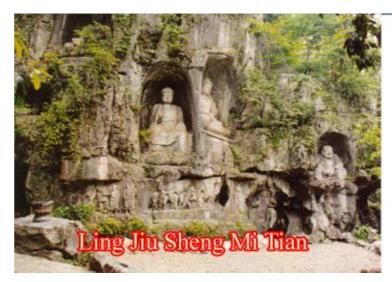
8. What is the basic doctrine of Holy Tantra Jin Gang Dhyana Buddhism?

According to the principle of Holy Tantra Jin Gang Dhyana Buddhism, everybody has Buddha nature, everybody is able to attain Buddhahood.

"Attaining Buddhahood in the current life-time" is the fundamental ideal of Holy Tantra Jin Gang Dhyana Buddhism in saving and deliverance of all sentient beings. The practice of attaining Buddhahood is the practice of benevolence, compassion, non-violence, wisdom, and bodhicitta (determination to attain Buddhahood for the sake of sentient beings).

9. Where did the three transmissions merging to one in the twenties of the twentieth century take place?

Ling Jiu Sheng Mi Tian, Peak Fei Lai, Hang Zhou, China.

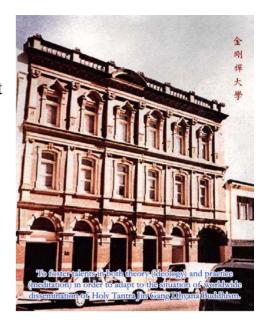


10. What is Sheng Mi Tian?

After extermination of Buddhism by Wu Zong Emperor of Tang Dynasty (841-846), Chinese Han transmission Tantrayana completely concealed underground, relinquished temples to mingle with the common people, abandoned Sangha jewel form, giving up oneself for Dharma, sacrificing oneself to deliver sentient beings, concealed without revealing identity, conveniently followed conditions, established outdoor mandala which are called *Sheng Mi Tian*. *Ling Jiu Sheng Mi Tian* in Hang Zhou is one of the hundred *Sheng Mi Tian* in China.

11. What is the classification of Buddhism by Holy Tantra Jin Gang Dhyana Buddhism? What are the basic contents?

Holy Tantra Jin Gang Dhyana Buddhism analyzed and classified the entire Buddhist teachings into twelve vehicles. There are three exoteric Buddhist vehicles and nine esoteric Buddhist vehicles. The three exoteric Buddhist vehicles are called the "cause vehicles" and the nine esoteric Buddhist vehicles the "nine fruition vehicles".



12. What are the three exoteric Buddhist vehicles of cause vehicles?

The three exoteric Buddhist vehicles are *Sravakayana*, *Pratyeka-buddha-yana* and *Bodhisattva-yana*.

13. What are the nine esoteric Buddhist vehicles of fruition vehicles?

Three outer esoteric vehicles, three inner esoteric vehicles and Esoterically-esoteric vehicles.

The outer three esoteric vehicles are also called generation Tantrayana; The inner three esoteric vehicles are also called supreme Tantrayana; and The Esoterically-esoteric vehicles are also called formless Tantrayana.

14. Which vehicles of the twelve vehicle classification of Buddhism does Holy Tantra Jin Gang Dhyana Buddhism belong to?

Holy Tantra Jin Gang Dhyana Buddhism, following the teachings of root scriptures *Vajrashekhara Sutra*, *Vairocana Sutra* and *Vimalakirti Sutra*,

extensively encompasses all vehicles of Mahayana and Hinayana.

According to the nine vehicles of Tantrayana, Holy Tantra Jin Gang

Dhyana Buddhism completely encompasses the nine vehicles of Esoteric

Buddhism. Holy Tantra Jin Gang Dhyan Buddhism belongs to Formless

Tantrayana.

15. How do you disseminate Holy Tantra Jin Gang Dhyana Buddhism?

During the extensive dissemination period of Holy Tantra Jin Gang Dhyana Buddhism, the mode of dissemination is mainly a combination of traditional and contemporary methods:-

Traditional: empowerment and Dharma conferring according to different levels of meditation practice

Contemporary: modern scientific educational method, establishing Holy Tantra Jin Gang Dhyana Buddhist University, to carry out religious, academic and scientific research.

16. When and where was Holy Tantra Jin Gang Dhyana Buddhist University established?

The first class of Holy Tantra Jin Gang Dhyana Buddhist University was inaugurated in 1920, by the three ancestral masters Great Holy Jewel Nagna Hutuktu (Tibetan transmission), Great Holy Jewel Dilouhua Hutuktu (Mongolian transmission) and Great Holy Jewel Jing Wu Great Dharma Lord (Han transmission), under the time-space condition of the three transmissions of Holy Tantra Jin Gang Dhyana Buddhism merging into one. Nowadays, registered organizations of Holy Tantra Jin Gang Dhyana Buddhism in various countries are concurrently applying the educational methods of Holy Tantra Jin Gang Dhyana Buddhist University to foster talents in both theory (ideology) and practice

(meditation), in order to adapt to the situation of worldwide dissemination of Holy Tantra Jin Gang Dhyana Buddhism and to satisfy the needs of sentient beings.

17. Can I participate in learning in the Holy Tantra Jin Gang Dhyana Buddhist University?

All are welcome. However, it is a prerequisite to learn the materials in our website *The World of Jin-Gang-Dhyana*, in order to prepare for enrolment with Holy Tantra Jin Gang Dhyana Buddhist University.

18. Why is it that there are so many different coloured Dharma robes with Holy Tantra Jin Gang Dhyana Buddhism?

Different Dharma robe colours represent different levels of meditation practice. We usually treat the Dhama robe as the school uniform of Holy Tantra Jin Gang Dhyana Buddhism University.



19. What do your hats represent?

Hats represent "heavens". The colours of hats represent different levels of meditation practice.

20. What is the principle of Holy Tantra Jin Gang Dhyana Buddhism?

The principle of our religion is to unite all religions and all schools of Buddhism.

21. What are "the eighteen no needs" of the worldwide dissemination and deliverance of all sentient beings of Holy Tantra Jin Gang Dhyana Buddhism?

- No differentiation of age
- No differentiation of academic qualification
- No differentiation of colour of skin or race
- No differentiation of faith, exoteric or esoteric
- No differentiation of citizenship or character
- No investigation of religious understanding and knowledge
- No need to know one's political inclination or ideology
- No need to renounce religion or political party
- No need to repent or be remorseful
- No need for fees or offering
- No need to meet to be endorsed
- No need to make vows or wishes
- No investigation of personal privacy and one's past
- No setting of deadlines or pressurizing
- No burning of paper money or incense
- No need for incantation or solitude
- No differentiation of degree of wealth
- No punishment for not undertaking vows or violating precepts (The above is applicable to sentient beings only.)

22. Do you have a website?

Yes. The URL of *The World of Jin-Gang-Dhyana* is www.jingangdhyanaincnet.org.

The e-mail address is jgdinc@attglobal.net.

Please visit our website for more information about us.

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